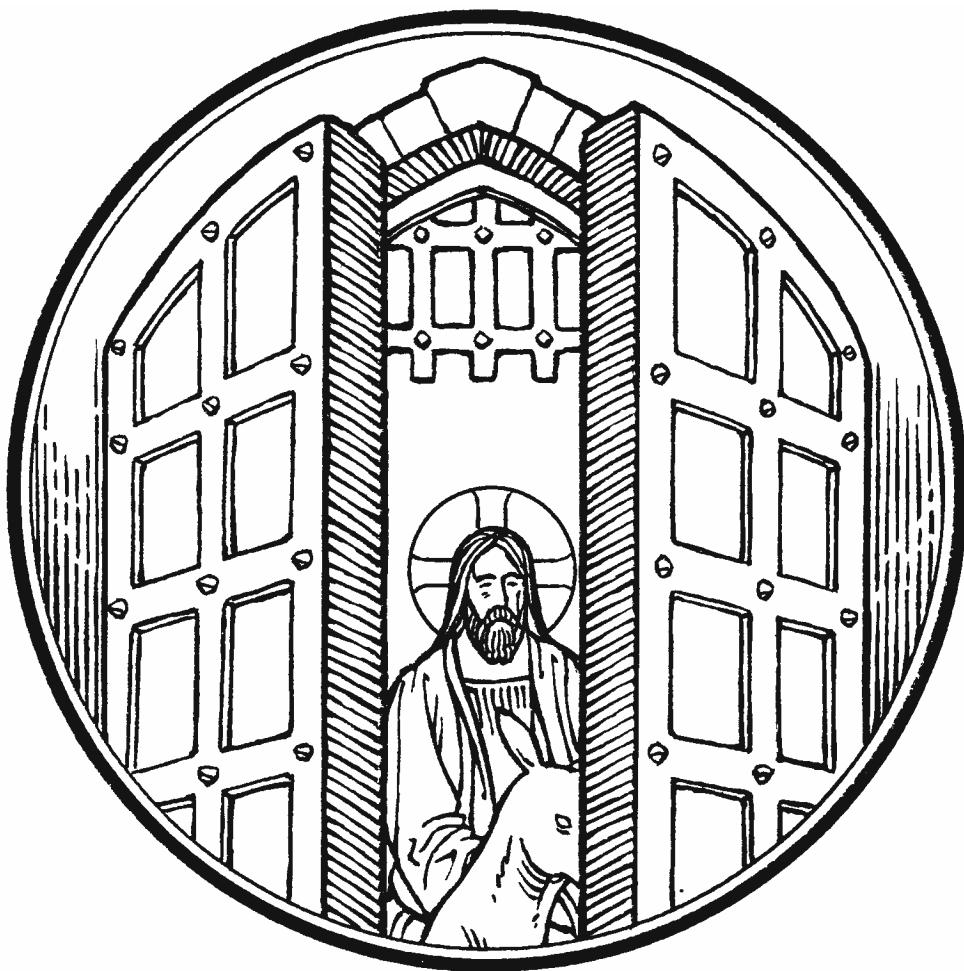


Zion Evangelical Lutheran Church and School



Ad Te Levavi

The First Sunday in Advent

Sunday, November 28, 2021

Zion Evangelical Lutheran Church and School

Lutheran Church – Missouri Synod
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Thank you for worshiping with us at Zion. As you hear God's Word, we pray that you would find peace and strength in our Lord, Jesus Christ.

The Advent Season is a penitential season in which we eagerly await Jesus' coming by repenting of our sins and receiving His Word. It is the ancient tradition of the Church that the Song of the Angels (Gloria in Excelsis) is removed from the Divine Service during the season of Advent to prepare our hearts to rejoice with the angels on Christmas morning.

The historic themes for the Sunday's in Advent come from the Latin words for the first words of each Sunday's Introit. This Sunday (Ad Te Levavi) means "To you, I lift up." As we prepare for our Lord's coming, we lift up our souls to Him. He alone rescues us from our sins in the coming of His Son.

Communion Practice

In the Lord's Supper, our Lord Jesus Christ gives to us His Body to eat and His Blood to drink for the remission of our sins (Matt. 26:26-28, Mark 14:22-24, Luke 22:19-2). Our Lord invites to His table those who trust His words and repent of all sins. Because Holy Communion is a proclamation and confession of the Faith which is confessed at this altar (1 Cor. 11:24-26), any who have not been instructed or who hold a confession different from that of this congregation or the Lutheran Church – Missouri Synod and yet desire to receive the Sacrament are asked to speak with the Pastors or an elder before coming to the altar. The lighter colored cups contain the Blood of Christ which has been diluted by water (John 19:34).

Prayer upon Entering the Church

O Lord, our Creator, Redeemer, and Comforter, as we come together to worship You in spirit and in truth, we humbly pray that You would open our hearts to the preaching of Your Word so that we may repent of our sins, believe in Jesus Christ as our only Savior, and grow in grace and holiness. Hear us for His sake. Amen.

Δ When you see this triangle, please stand. It indicates praise sung to the Holy Trinity.

Opening Hymn**"The Advent of Our King"**

1 The ad - vent of our King Our prayers must now em - ploy,
 2 The ev - er - last - ing Son In - car - nate deigns to be,
 3 O Zi - on's daugh - ter, rise To meet your low - ly King,
 4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel-come sing In strains of ho - ly joy.
 Him-self a ser - vant's form puts on To set His ser-vants free.
 Nor let your faith - less heart de - spise The peace He comes to bring.
 And His true mem - bers all u - nite With Him in heav'n to reign.

- 5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.

- △6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

Matthew 28:19b; 18-20

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Hebrews 10:22

P Our help is in the name of the Lord,

Psalm 124:8

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

Psalm 32:5

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit. *John 20:19-23*
- C** Amen.

Service of the Word

Introit

Ps. 25:4-5, 21-22; antiphon: Ps. 25:1-3a

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

Indeed, none who wait for you shall be | put to shame.

Make me to know your ways, | O LORD;*

teach me | your paths.

Lead me in your truth and teach me, for you are the God of my sal- | vation;*
for you I wait all the | day long.

May integrity and uprightness pre- | serve me,*
for I | wait for you.

Redeem Israel, | O God,*
out of all his | troubles.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

To you, O LORD, I lift | up my soul.*

O my God, in you I trust; let me not be | put to shame.

Let not my enemies exult | over me.*

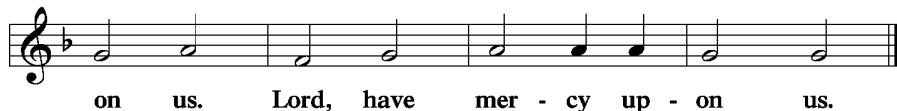
Indeed, none who wait for you shall be | put to shame.

Kyrie & Lord, Have Mercy

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

2 Timothy 4:22



P The Lord be with you.

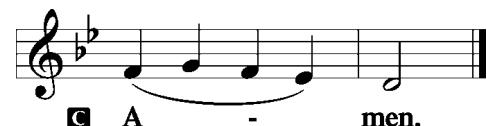


C And with thy spir - it.



P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 23:5-8

L The Old Testament reading for The First Sunday in Advent is from Jeremiah, chapter twenty-three.

"Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment

and righteousness in the earth. 6 In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS. 7 "Therefore, behold, the days are coming," says the LORD, "that they shall no longer say, 'As the LORD lives who brought up the children of Israel from the land of Egypt,' 8 "but, 'As the LORD lives who brought up and led the descendants of the house of Israel from the north country and from all the countries where I had driven them.' And they shall dwell in their own land."

L This is the Word of the Lord.

C Thanks be to God.

Gradual

Ps. 25:3-4

None who wait for you shall be | put to shame;*
they shall be ashamed who are wantonly | treacherous.

Make me to know your ways, | O LORD;*
teach me | your paths.

Epistle Reading

Romans 13:8-14

P The Epistle Reading is from Romans, chapter thirteen.

Owe no one anything except to love one another, for he who loves another has fulfilled the law. 9 For the commandments, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other commandment, are all summed up in this saying, namely, "You shall love your neighbor as yourself." 10 Love does no harm to a neighbor; therefore love is the fulfillment of the law. 11 And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. 12 The night is far spent, the day is at hand. Therefore let us cast off the works of darkness, and let us put on the armor of light. 13 Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. 14 But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.

L This is the Word of the Lord.

C Thanks be to God.

Stand

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 21:1-9

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glo - ry be to Thee, O Lord.

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. 3 "And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." 4 All this was done that it might be fulfilled which was spoken by the prophet, saying: 5 "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey!'" 6 So the disciples went and did as Jesus commanded them. 7 They brought the donkey and the colt, laid their clothes on them, and set Him on them. 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

Hymn of the Day

"Savior of the Nations, Come"

LSB 332



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth - ly was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.

△8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Sermon

Pastor's sermon begins and ends with the words:

P In the Name of Jesus.

C Amen.

Sermon Notes:

Stand

Offertory

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

1 Timothy 2:1-4

After each intercession:

- P** Let us pray to the Lord
C Lord, have mercy.

Sit

Musical Offering ~ Time for Meditation

Offerings may be placed in the plate on the table in the narthex after the Service. Thank you.

Stand

Service of the Sacrament

Preface



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



P Lift up your hearts.

Colossians 3:1



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

Psalm 136



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ♫ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san-na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that cometh in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matt 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ☩ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ☩ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini The Peace of the Lord

John 20:19

P The peace of the Lord be with you al - ways.
C A - men.

Agnus Dei & Lamb of God

John 1:29

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, with the first staff starting with a bass note followed by a soprano melody. The lyrics are:

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

Distribution

Suggested silent prayer before receiving the Lord's Supper:

"Dear Savior, at Your gracious invitation I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name. Amen."

Suggested silent prayer after receiving the Lord's Supper:

"Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal, through Jesus Christ, my Lord. Amen."

Hymn

"Come, Thou Precious Ransom, Come"

LSB 350

1 Come, Thou pre - cious Ran - som, come, On - ly hope for
2 En - ter now my wait - ing heart, Glo - rious King and
3 My ho - san - nas and my palms Gra - cious - ly re -
4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our

sin - ful mor - tals! Come, O Sav - ior of the world!
Lord most ho - ly. Dwell in me and ne'er de - part,
ceive, I pray Thee; Ev - er - more, as best I can,
sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty
Though I am but poor and low - ly. Ah, what rich - es
Say - ior, I will hom - age pay Thee, And in faith I
Bring us bless - ing and sal - va - tion, That for - ev - er

let us see; Anx - ious - ly we wait for Thee.
will be mine When Thou art my guest di - vine!
will em - brace, Lord, Thy mer - it through Thy grace.
we may sing: Hail! Ho - san - na to our King.

Hymn

"Let All Mortal Flesh Keep Silence"

LSB 621

1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth-ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease-less voice they cry: "Al - le - lu - ia, al - le -

scend - - ing Comes our hom - age to de - mand.
faith - - ful His own self for heav'n - ly food.
van - - quish As the dark - ness clears a - way.
lu - - ia! Al - le - lu - ia, Lord Most High!"

Hymn

"Jerusalem the Golden"

LSB 672

1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest -
2 With-in those walls of Zi - on Sounds forth the joy - ful song,
3 A - round the throne of Da - vid, The saints, from care re - leased,
4 O sweet and bless - ed coun - try, The home of God's e - lect!

The prom - ise of sal - va - tion, The place of peace and rest -
As saints join with the an - gels And all the mar - tyr throng.
Raise loud their songs of tri - umph To cel - e - brate the feast.
O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,
 In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

Hymn

"Jerusalem, My Happy Home"

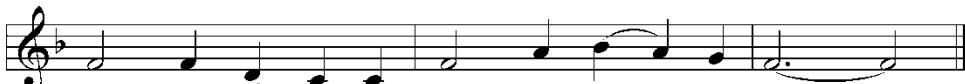
LSB 673



1 Je - ru - - sa - lem, my hap - py home,
 2 O hap - py har - bor of the saints,
 3 Thy gar - dens and thy gal - lant walks
 4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
 O sweet and pleas - ant soil! In thee no sor - row
 Con - tin - ual - ly are green; There grow such sweet and
 And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
 may be found, No grief, no care, no toil.
 pleas - ant flow'r's As no - where else are seen.
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.

6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Stand

Nunc Dimittis ♫ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light-en the Gen - tiles and the glo - ry of Thy
peo-ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation and Benedicamus



P The Lord be with you.

2 Timothy 4:22



C And with thy spir - it.



A Bless we the Lord.

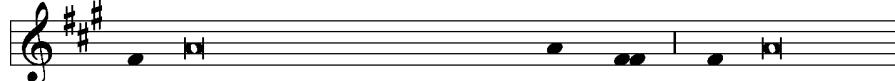
Psalm 103:1



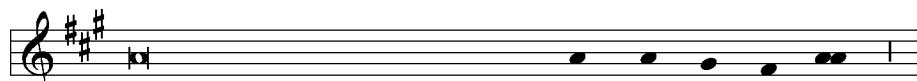
C Thanks be to God.

Benediction

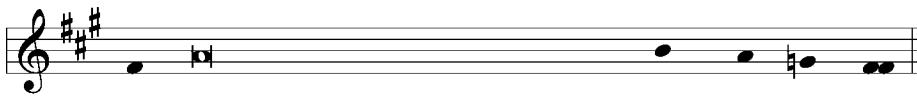
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



C A-men, a-men, a - men.

Closing Hymn

"Hark the Glad Sound"

LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

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